

The Anglican Parish of
St. Peter and St. Paul
August 2nd 2026
Tenth Sunday after Pentecost



Nourishing Faith and Community

Words of Welcome

The Gathering of the Community

In this time and from many places we gather on the ancestral lands the Lekwungen speaking people, of our Esquimalt, Songhees and Coast Salish First Nation companions.

From many places and peoples we come to pray.

In this time and from many places we gather in the name of the living God.

We meet in the presence of Jesus Christ, risen and alive.

In this time and in this space we gather with the community of faith around the globe and across the ages.

In this time and space heaven and earth are one.

In this time and space we are not alone, but one in Christ.

Knit together in the unity of the Spirit.

In this time and in all places, we are hallowed, expectant, one people in God.

In the name of the Holy and Blessed One, Creator, Redeemer and Holy Spirit. Amen.

Let us pray,

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with

your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading: Genesis 32:22-31

A reading from the Book of Genesis.

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his hip.

Hear what the Spirit is saying.

Thanks be to God.

Psalm 17

Hear a just cause, O Lord; attend to my cry;
give ear to my prayer from lips free of deceit.

From you let my vindication come;
let your eyes see the right.

If you try my heart, if you visit me by night,
if you test me, you will find no wickedness in me;
my mouth does not transgress.

As for what others do, by the word of your lips
I have avoided the ways of the violent.

My steps have held fast to your paths;
my feet have not slipped.

I call upon you, for you will answer me, O God;
incline your ear to me, hear my words.

Wondrously show your steadfast love,
O saviour of those who seek refuge
from their adversaries at your right hand.

As for me, I shall behold your face in righteousness;
when I awake I shall be satisfied, beholding your likeness.

Second Reading: Romans 9:1-5

A reading from Paul's Letter to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Reading: Matthew 14:13-21

God be with you.

And also with you.

The Good News of Jesus according to Matthew.

Glory to You Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, ‘This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.’ Jesus

said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Sermon *The Rev Gail Rodger*

Announcements

Prayers of the People

Prayers of Confession and Assurance

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming of sinners so let us confess our sins, confident in God's forgiveness.

Holy and gracious One: forgive our sins.

The ones we can remember, and those we have forgotten.

Forgive the wrong actions we have committed, and the right actions we have avoided.

Forgive the times we have been weak, unkind or judgmental and failed to live out your kingdom call to justice and love.

Forgive the lies we have told, the truths we have avoided and the pain we have caused others.

Creator of all, have mercy on us, and make us whole.

(Early Irish (adapted from A Celtic Primer p. 95))

May Almighty God,
who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. Amen.

The Peace

The peace of the Lord be always with you.
And also with you.

At peace with one another united as one we declare:
We believe and trust in God the Father Almighty.
We believe and trust in Jesus Christ, his Son.
We believe and trust in the Holy Spirit.
We believe and trust in the Three in One.

(from Creating Uncommon Worship by Richard Giles)

The Lord's Prayer

And now as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

**Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.**

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing and Dismissal

The grace of God uphold you, the peace of God surround you, the love of God flow from you and be your strength as you go into the world to love and serve;

The blessing of God be upon you today and forever.

Thanks be to God. Alleluia!

Weekly Cycles of Prayer

In the world wide communion, we pray for The Church of Ireland; for our Primate, Bishop Shane Parker; for Chris Harper, the National Indigenous Archbishop; Diocese of New Westminster Bishop John Stephens; for our own bishop, Anna Greenwood-Lee, and for the Evangelical Lutheran Church of Canada.

In our region, we pray for St Barnabas, The Rev. Dr. Travis O'Brian.

In our parish we pray for: Rosemary Wallace, Adora and Bob Waters, Sharon Wickware, Julie Williams, Walter Adams, Borothy Barnes, William Bates, and Ann Berry.

In our community we pray for the Esquimalt Seniors Community Centre Society.

For the month of August, we pray for Building maintenance and repair.

If you are visiting St. Peter and St. Paul, welcome!

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know

you better.

Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

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