

The Anglican Parish of
St. Peter and St. Paul
August 2nd 2026
Tenth Sunday after Pentecost



Nourishing Faith
and Community

Prelude

Words of Welcome (*Please stand as clergy enters*)

Opening Hymn: CP 405 Alleluia No 1

(*Text and Music: Donal Fishel 1950- Word of God Music 1973 CCLl*)



Refrain:

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give praise to God's name.

*Jesus is Lord of all the earth;
he is king of creation. **Refrain:***

*Spread the good news o'er all the earth:
Jesus has died and is risen. **Refrain:***

*We have been crucified with Christ:
now we shall live forever. **Refrain:***

*Come, let us praise the living God,
joyfully sing to our Saviour. **Refrain:***

The Gathering of the Community

In this time and place we gather on the ancestral
lands the Lekwungen speaking people, of our

Esquimalt, Songhees and Coast Salish First
Nation companions.

**From many places and peoples we come to this
house in prayer.**

In this time and place we gather in the name of
the living God.

**We meet in the presence of Jesus Christ, risen
and alive.**

In this time and in this space we gather with the
community of faith around the globe and across
the ages.

**In this time and space heaven and earth are
one.**

In this time and space we are not alone, but one in
Christ.

Knit together in the unity of the Spirit.

In this time and place, we are hallowed,
expectant, one people in God.

**In the name of the Holy and Blessed One,
Creator, Redeemer and Holy Spirit. Amen.**

Gloria (sung)

**Gloria, Gloria, Gloria, glory to God on high,
Gloria, Gloria, Gloria, glory to God on high,
and on earth, peace to God's people,
glory to God,**

**and on earth, peace to God's people,
glory to God.**

Kyrie (sung)

In peace, in peace, let us pray to the...

**Lord have mercy, Christ have mercy, Lord have
mercy**

**For the reign of God, and for peace throughout
the world,**

For the unity of all,

let us pray to the....

**Lord have mercy, Christ have mercy,
Lord have mercy**

**For your people here who have come to give you
praise,**

For the strength to live your Word,

let us pray to the....

**Lord have mercy, Christ have mercy,
Lord have mercy**

**Lord have mercy, Christ have mercy,
Lord have mercy**

Let us pray,

Almighty God, your Son Jesus Christ fed the
hungry with the bread of his life and the word of his
kingdom. Renew your people with your heavenly
grace, and in all our weakness sustain us by your
true and living bread, who lives and reigns with you

and the Holy Spirit, one God, now and for ever.
Amen.

(please be seated)

The Proclamation of the Word

First Reading: Genesis 32:22-31

A reading from the Book of Genesis.

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Penuel, limping because of his

hip.

Hear what the Spirit is saying.

Thanks be to God.

Psalm 17

Hear a just cause, O Lord; attend to my cry;
give ear to my prayer from lips free of deceit.

From you let my vindication come;

let your eyes see the right.

If you try my heart, if you visit me by night,
**if you test me, you will find no wickedness in me;
my mouth does not transgress.**

As for what others do, by the word of your lips
I have avoided the ways of the violent.

My steps have held fast to your paths;
my feet have not slipped.

I call upon you, for you will answer me, O God;
incline your ear to me, hear my words.

Wondrously show your steadfast love,
**O saviour of those who seek refuge
from their adversaries at your right hand.**

As for me, I shall behold your face in
righteousness;
**when I awake I shall be satisfied, beholding your
likeness.**

Second Reading: Romans 9:1-5

A reading from Paul's Letter to the Romans.

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Hear what the Spirit is saying.
Thanks be to God.

Gospel Hymn: CP 434 The Love of Jesus Calls Us

(Text: Herbert O'Driscoll (1928-).music: Samuel Sebastian Wesley (1810-1876) public domain)

*The love of Jesus calls us
our joyous praise to sing;
our deeply felt thanksgivings
we now together bring,
for all God's many blessings,
unasked yet still received,
and for the generations
who faithfully believed.*

The love of Jesus calls us,

*that we may always be
companions on a journey,
where all the world may see
that serving Christ is freedom
which time does not destroy;
where Christ's command is duty,
and every duty joy.*

Gospel Reading: Matthew 14:13-21

God be with you.
And also with you.

The Good News of Jesus according to Matthew.
Glory to You Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the

grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of Christ
Praise to you Lord Jesus Christ.

Gospel Hymn: CP 434 The Love of Jesus Calls Us

(Text: Herbert O'Driscoll (1928-).music: Samuel Sebastian Wesley (1810-1876) public domain)

*The love of Jesus calls us
to go where he would go,
to challenge all that limits,
to change, to learn, to grow,
to know that Christ has freed us,
that prisons are no more;
for those who seek his kingdom,
Christ opens every door.*

*The love of Jesus calls us
in swiftly changing days,
to be God's co-creators
in new and wondrous ways;
that God with men and women
may so transform the earth,*

*that love and peace and justice
may give God's kingdom birth.*

Sermon *The Rev. Gail Rodger*
Musical Moment for reflection
Announcements

(please stand)

Affirmation of Faith

**We believe and trust in God the Father
Almighty.**

We believe and trust in Jesus Christ, his Son.

We believe and trust in the Holy Spirit.

We believe and trust in the Three in One.

(from Creating Uncommon Worship by Richard Giles)

Prayers of the People

Prayers of Confession and Assurance

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming of sinners and inviting us to table. Let us confess our sins, confident in God's forgiveness.

Holy and gracious One: forgive our sins.

The ones we can remember, and those we have forgotten.

**Forgive the wrong actions we have committed,
and the right actions we have avoided.**

Forgive the times we have been weak, unkind or judgmental and failed to live out your kingdom call to justice and love.

Forgive the lies we have told, the truths we have avoided and the pain we have caused others. Creator of all, have mercy on us, and make us whole.

(Early Irish (adapted from A Celtic Primer p. 95))

**May Almighty God,
who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive us our sins, open our eyes to God's truth, strengthen us to do God's will and give us the joy of his kingdom, through Jesus Christ our Lord. Amen.**

(from New Patterns for Worship Church of England)

The Peace

**The peace of the Lord be always with you.
And also with you!**

The Celebration of the Eucharist Preparation of the Gifts

(please be seated for this hymn)

Hymn: CP 453 Living Lord of Love's Dominion

(Text; David Robb (1932-) co 1992 Hope Publishing : Music: Melody *The Christian Lyre* 1831 (Pleading Saviour) Harmony Ralph Vaugh Williams (1872-1958) Oxford University Press)

Living Lord of love's dominion,

*sovereign Savior, bless your church;
call us still as your disciples
loving, serving, while we search.
Gathered feed our deepest being
prophet's truth and godly nerve;
scattered: let our lives' fruition
nourish others while we serve.*

*Visit towns and inner cities;
penetrate our steel and stone
with a love that melts our coldness,
making mission here our own.
We will seek you, love transfigured,
in our neighbor's need until
deep within our daily service
love draws forth our utmost skill.*

*With your bread, your wine, your Spirit,
nurture us for your intent;
let your will be our vocation
lived as song and sacrament.
May compassion lead to service
till we join the saints above;
grant us hope for each tomorrow;
fill our faith with vibrant love!*

(Our offering plate is not passed through the pews nor placed on the altar. Instead it symbolically resides by the font near the back of the church, a calling to all the baptized to be part of the kingdom in the practice of committed giving. If you would like to donate but missed the offering plate on your way in, it remains available

briefly after the service.)

Prayer over the Gifts

God our sustainer, accept all we offer you this day,
and feed us continually with that bread which
satisfies all hunger, your Son our Saviour Jesus
Christ. **Amen.**

Eucharistic Prayer *(Please stand)*

The Lord is here.

God's Spirit is with us.

Open your hearts.

We open to the fullness of God.

Feast at the banquet prepared from the foundations
of the world.

We come, O Christ, in thanks and praise.

Holy and eternal One in whom we live and move
and have our being our origin and our fulfillment
we praise and thank you for drawing us to this
sacred meal. From the ocean of your primal love
you fashioned the marvel of creation and beauty of
human life. From this land of towering forests,
mist laden coastlines, the rhythms of the tidal seas,
storm and stillness you humble us to affirm the
sacred gift of all creation and our stewardship for
everything given and received.

Praise be to you, source of all life!

From the earliest days the peoples of these islands learned their dependence on your provision salmon and whale, elk and bear, and through song and ceremony, dance and painted cedar, hallowed these sacred relationships with all life.

Praise be to you, source of all life!

In Jesus Christ, you came into our world to reveal your glory, reconcile all peoples to yourself and make all things new in him. Now, gathered from many places, with a heart set on the pilgrim way we bring this bread and wine yearning for the nourishment of your Spirit and the fullness you promise in Jesus evermore praising you and saying

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, most holy One: for on the night before he died, Jesus took bread, gave you thanks, broke it, gave it to all gathered and said: "Take, eat, this is my body which is given for you; do this in remembrance of me."

After supper, he took the cup, gave you thanks and gave it to them saying: "Drink this, all of you. This is my blood of the covenant which is given for you. Do this in remembrance of me."

“Behold, I am with you to the end of the age.”

Therefore, God of all creation, we offer this bread of life, and this cup of salvation. Send your Holy Spirit on these gifts and upon us, that we may know Jesus in the breaking of the bread and follow him in lives of selfless service and courageous love.

Praise be to you, source of all life.

In the fullness of time reconcile all things in Christ, and bring us to that heavenly table, where every tear will be wiped away and we will feast anew.

Blessing, praise and thanksgiving be to you, Holy and Eternal One, Undivided Trinity, One God, now and forever. **Amen.**

The Lord's Prayer (sung)

(musical setting: Jamie Brown; Worthily Magnify Music, 2022. Used with permission)

Our Father in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth, as it is in heav’n. Give us this day our daily bread and forgive our sins; As we forgive those who sin against us. And lead us not into temptation but deliver us from evil for thine is the kingdom and thine is the power and the glory forever, the glory forever, the glory forever. Amen.

The Breaking of the Bread

The One who defeated death and injustice is now present in this bread.

The One who offers our life promise and hope is now present in this wine.

Breaking into our lives and community we ask God for new life in Christ.

The table of bread and wine is now ready. It is the table of company instituted by Christ, and Christ who invites us to the feast. All are welcome.

The gifts of God for the people of God.

Thanks be to God.

The Communion

(Communion is offered at three locations in the following order: station one is at the back of the church near the candles for those who prefer to stand and/or are physically challenged by steps without railings; station two, brought to the pew; station three: at the altar rail)

Instrumental musical selections are played during communion

Prayer after Communion *(please stand)*

God of grace, we have shared in the mystery of the body and blood of Christ. May we who have tasted the bread of life live with you for ever. We ask this

in the name of Jesus Christ our Lord. **Amen.**

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, In the Church and in Christ Jesus for ever and ever. Amen.

Musical Sending: Shalom (sung a capella)

(Israeli Round, public domain)

Shalom my friend. Shalom my friend.

Shalom, Shalom.

God's peace be with you. God's peace be with you.

Shalom Shalom

Shalom my friend. Shalom my friend.

Shalom Shalom.

Till we meet again. Till we meet again.

Shalom Shalom.

The Blessing and Dismissal

The grace of God uphold you, the peace of God surround you, the love of God flow from you and be your strength as you go into the world to love and serve;

The blessing of God be upon you today and forever.

Thanks be to God. Alleluia!

Postlude

Welcome to all those visiting us at
St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better. Washrooms are found in the hall, up the stairs, on the right.

Weekly Cycles of Prayer

In the world wide communion, we pray for The Church of Ireland; for our Primate, Bishop Shane Parker; for Chris Harper, the National Indigenous Archbishop; Diocese of New Westminster Bishop John Stephens; for our own bishop, Anna Greenwood-Lee, and for the Evangelical Lutheran Church of Canada.

In our region, we pray for St Barnabas, The Rev. Dr. Travis O'Brian.

In our parish we pray for: Rosemary Wallace, Adora and Bob Waters, Sharon Wickware, Julie Williams, Walter Adams, Borothy Barnes, William Bates, and Ann Berry.

In our community we pray for the Esquimalt Seniors Community Centre Society.

For the month of August, we pray for Building maintenance and repair.

Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Parish of St Peter and St Paul
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ST. PETER AND ST. PAUL
ESQUIMALT

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