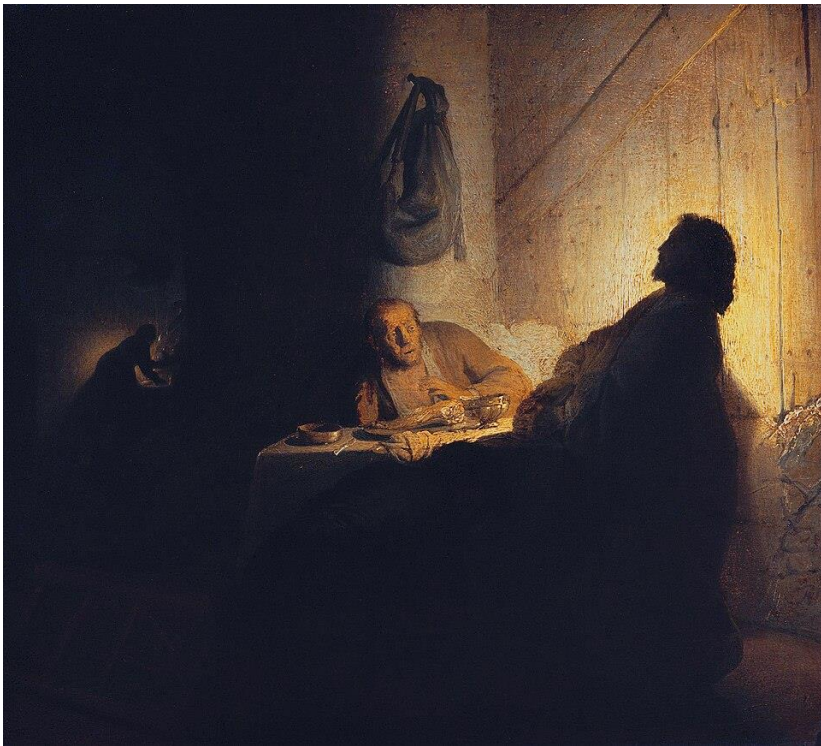


The Anglican Parish of
St. Peter and St. Paul
April 19th 2026
Home Church Connections Service
Third Sunday of Easter



“Nourishing faith and community”

Words of Welcome

The Gathering of the Community

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Praise the God and Father of our Lord Jesus Christ.

He gave us new life and hope by raising Jesus from the dead.

Rejoice, then, even in your distress.

We shall be counted worthy when Christ appears.

God has claimed us as his own.

He called us from our darkness into the light of his day.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Let us pray,

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading: Acts 2:14a, 36-41

A reading from the book of Acts.

But Peter, standing with the eleven, raised his voice and addressed them: 'Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear what the Spirit is saying.

Thanks be to God.

Psalm 116

I love the Lord, because he has heard
my voice and my supplications.

Because he inclined his ear to me,

therefore I will call on him as long as I live.

The snares of death encompassed me;

**the pangs of Sheol laid hold on me;
I suffered distress and anguish.**
Then I called on the name of the Lord:
‘O Lord, I pray, save my life!’

Gracious is the Lord, and righteous;
our God is merciful.
The Lord protects the simple;
when I was brought low, he saved me.
Return, O my soul, to your rest,
for the Lord has dealt bountifully with you.

For you have delivered my soul from death,
**my eyes from tears,
my feet from stumbling.**
I walk before the Lord
in the land of the living.
I kept my faith, even when I said,
‘I am greatly afflicted’;
I said in my consternation,
‘Everyone is a liar.’

What shall I return to the Lord
for all his bounty to me?
I will lift up the cup of salvation
and call on the name of the Lord,
I will pay my vows to the Lord
in the presence of all his people.
Precious in the sight of the Lord
is the death of his faithful ones.

O Lord, I am your servant;
I am your servant, the child of your serving-maid.
You have loosed my bonds.
I will offer to you a thanksgiving sacrifice
and call on the name of the Lord.
I will pay my vows to the Lord
in the presence of all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem.
Praise the Lord!

Second Reading: 1 Peter 1:17-23

A reading from The First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Reading: Luke 24:13-35

The Lord be with you.

And also with you.

The Good News of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back

and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Sermon *The Rev Gail Rodger*

Announcements

Apostles' Creed

Let us confess the faith of our baptism as we say

I believe in God, The Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

The Peace

The peace of the Lord be always with you.
And also with you.

The Lord's Prayer

And now as our Saviour Christ hath taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Doxology

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The blessing of the Holy Trinity; the loving Creator, who is the source of all being, of Jesus Christ who is the love incarnate in the world, and the ever present Holy Spirit, hold you and surround you and remain with you always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia!

Weekly Cycles of Prayer

In the world wide communion, we pray for The Extra-Provincial Churches; for our Primate, Bishop Shane Parker; for Chris Harper, the National Indigenous Archbishop; Diocese of Toronto, Bishop Andrew Asbil; for our own bishop, Anna Greenwood-Lee, and for the Evangelical Lutheran Church of Canada.

In our region, we pray for Two Saints, The Rev Heather Robinson.

In our parish we pray for: J. Ann Walker, Rosemary Wallace, Adora and Bob Waters, Sharon Wickware, Max Wideman, Walter Adams, Dorothy Barnes, and William Bates.

In our community we pray for Neighbourhood House.

For the month of April, we pray for the Soapy Sundries Drive.

We pray for those in our parish preparing for confirmation on May 3rd at 4 pm at Christ Church Cathedral: William Bates; Roland Stacey; Julie Williams.

If you are visiting St. Peter and St. Paul, welcome!

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Parish of St Peter and St Paul
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ESQUIMALT

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