The Anglican Parish of St. Peter and St. Paul October 12th 2025 Eighteenth Sunday after Pentecost



Nourishing Faith and Community

THE GATHERING OF THE COMMUNITY

Prelude Words of Welcome

Opening Hymn CP259 For the Fruit of All Creation

(Text: Fred Pratt Green (1903-); Music: Welsh traditional; harm. *The English Hymnal*, 1906, alt.)

For the fruit of all creation, thanks be to God; gifts bestowed on every nation, thanks be to God. For the ploughing, sowing, reaping, silent growth while we are sleeping, future needs in earth's safekeeping, thanks be to God.

In the just reward of labour,
God's will is done.
In the help we give our neighbour,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
God's will be done.

For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us, for the truths that still confound us, most of all, that love has found us,

thanks be to God.

The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

Gloria (sung)

(Daniel Schutte Mass of Christ One licence)

Glory to God, Glory to God, Glory to God in the highest And on earth, peace on earth Peace to people of goodwill.

We praise you, we bless You We adore you, we glorify You We give you thanks, For your great glory. Lord God heavenly King, O God Almighty Father.

Lord Jesus Christ, only Begotten Son.

Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.

For you alone are the Holy One You alone are the Lord. You alone are the most High, Jesus Christ. With the Holy Spirit, in the glory Of God the Father.

Glory to God, Glory to God, Glory to God in the highest And on earth, peace on earth Peace to people of good will. Amen, Amen.

Kyrie (sung)

Lord have mercy Christ have mercy Lord have mercy, have mercy on us.

Kyrie Eleison Christie Eleison Kyrie Eleison, eleison Lord have mercy Christ have mercy Lord have mercy, have mercy on us.

Let us pray,

Gracious One, you satisfy the need of every living creature. Fill us with gratitude for the abundance of the earth and for the bonds of love and care that unite all creation into one family. May our thanks be the soil in which dreams of justice grow and thrive; through Jesus Christ, who lives and reigns with You and the Holy Spirit, one God now and forever. **Amen.** (alternative collect harvest thanksgiving 1) (please be seated)

THE PROCLAMATION OF THE WORD

<u>First Reading:</u> Jeremiah 29:1, 4-7 A reading from the book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in

them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying. Thanks be to God.

Psalm: 66:1-11

sing the glory of his name; give to him glorious praise. Say to God, 'How awesome are your deeds! because of your great power, your enemies cringe before you. All the earth worships you; they sing praises to you, sing praises to your name.' Come and see what God has done: he is awesome in his deeds among mortals. He turned the sea in to dry land; they passed through the river on foot. There we rejoiced in him, who rules by his might for ever, whose eyes keep watch on the nations let the rebellious not exalt themselves.

Make a joyful noise to God, all the earth;

Bless our God, O peoples,
let the sound of his praise be heard,
who has kept us among the living,
and has not let our feet slip.
For you, O God, have tested us;
you have tried us as silver is tried.
You brought us into the net;
you laid burdens on our backs;
you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place.

Second Reading: 2 Timothy 2:8-15 A reading from the Second Letter of Paul to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear what the Spirit is saying. **Thanks be to God.**

Gospel Hymn: CP435 Take My Life and Let It Be (Text: Frances Ridley Havergal (1836-1879); Music: unknown, One license)

Take my life, and let it be consecrated, Lord, to thee; take my moments and my days, let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love; take my feet, and let them be swift and purposeful for thee.

Take my lips, and let them be filled with messages from thee; take my intellect, and use every power as thou shalt choose. Gospel Reading: Luke 17:11-19

God be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to You Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Gospel Hymn: CP435 Take My Life and Let It Be (Text: Frances Ridley Havergal (1836-1879); Music: unknown, One license)

Take my will, and make it thine; it shall be no longer mine; take my heart, it is thine own; it shall be thy royal throne.

Take my love: my Lord,
I pour at thy feet its treasure store;

take myself, and I will be ever, only, all for thee.

<u>Sermon</u> *The Rev. Gail Rodger* Musical Moment for reflection

The Affirmation of Faith (please stand)

(Taken from Season of Creation ecumenical service which was adapted from the New Zealand Prayer Book)

You, O God, are supreme and holy. You create our world and give us life. Your purpose overarches everything we do. You have always been with us. You are God.

You, O God, are infinitely generous, good beyond all measure.
You came to us before we came to you. You have revealed and proved your love for us in Jesus Christ, God made flesh, who lived and died and rose again. You are with us now.
You are God.

You, O God, are Holy Spirit. You empower us to be your gospel in the world. You reconcile and heal; you overcome death. You are our God. We worship you.

Stewardship Prayer

Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming of sinners and inviting us to table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us,

that we may delight in your will, and walk in your ways, to the glory of your name. (please stand)

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**.

The peace of the Lord be always with you. **And also with you.**

THE CELEBRATION OF THE EUCHARIST

Offering Hymn: Ten Thousand Reasons

(Written by Matt Redman and Jonas Myrin)

Chorus:

Bless the Lord, O my soul, O my soul, worship God's holy Name. Sing like never before, O my soul. I'll worship Your holy Name.

The sun comes up, it's a new day dawning; It's time to sing Your song again. Whatever may pass and whatever lies before me, Let me be singing when the evening comes. Chorus

You're rich in love and You're slow to anger, Your Name is great and Your heart is kind; For all Your goodness I will keep on singing, Ten thousand reasons for my heart to find.

And on that day when my strength is failing, The end draws near and my time has come; Still my soul sings Your praise unending, Ten thousand years and then forevermore. **Chorus (twice)**

Prayer over the Gifts

God of constant love, you renew your love with us over and over again. As you are faithful in all things may we, in our offering, be faithful to our calling. We ask this in the name of Jesus Christ our Lord. **Amen.**

(Our offering plate is not passed through the pews nor placed on

the altar. Instead it symbolically resides by the font near the back of the church, a calling to all the baptized to be part of the kingdom in the practice of committed giving. If you would like to donate but missed the offering plate on your way in, it remains available briefly after the service.)

The Great Thanksgiving

Eucharistic Prayer (please stand) (Book of Alternative Services EP3 p198 Musical setting for the Sanctus thanksgiving setting 2 CP722++)

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

(sung)

Holy, holy, holy Lord, Lord. God of power and might heaven and earth are full, full of your glory. Hosanna Hosanna Hosanna in the highest.

Blessed is the one who comes, comes in the name of the Lord.

Hosanna Hosanna Hosanna Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command, (sung)
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.

(sung)

Amen. Amen.

The Lord's Prayer (Stand, Sit or kneel as your custom) (musical setting VU960 Langdon)

And now, as our Saviour Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as in heaven. Give us today our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your church be gathered from the ends of the earth into your kingdom.

The table of love is offered for all people. It is Christ who invites us to meet love incarnate here, and all are welcome.

The gifts of God for the people of God. Thanks be to God.

Musical selections accompany Communion

(Communion is offered at three locations in the following order: station one is at the back of the church near the candles for those who prefer to stand and/or are physically challenged by steps without railings; station two, brought to the pew; station three: at the altar rail)

Prayer after Communion (please stand)

We give you thanks, almighty God, that you have refreshed us with the gifts of life from your table, from word and ritual. In your mercy, strengthen us through this gifts, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God, from generation to generation, In the Church and in Christ Jesus for ever and ever. Amen.

Blessing

Sending Hymn: VU 420 Go to the World (Words: Sylvia Dunstan 1985; Music: Ralph Vaughn Williams 1906)

Go to the world! Go in to all the earth. Go preach the cross where Christ renews life's worth, baptising as the sign of our rebirth. Hallelujah! Hallelujah!

Go to the world! Go into every place.

Go live the Word of God's redeeming grace. Go seek God's presence in each time and space. Hallelujah! Hallelujah!

Go to the world! Go struggle, bless and pray, the nights of tears give way to joyous day. As servant Church, you follow Christ's own way. Hallelujah! Hallelujah!

Dismissal

Go forth into the world, rejoicing in the power of the Spirit. Thanks be to God! Alleluia!

Weekly Cycles of Prayer

In the world we pray for The Anglican Church of Melanesia; for our Primate the Right Reverend Shane Parker; for Chris Harper, the National Indigenous Archbishop; Diocese of Calgary, Bishop Gregory Kerr-Wilson; and for the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, The Right Rev. Anna Greenwood-Lee and in our region, Lutheran Church of the Cross, Pastor Lyle McKenzie and Pastor Lyndon Sayers.

In our parish we pray for: Rosemary Wallace, Adora and Bob Waters, Sharon Wickware, Max Wideman, Walter Adams, Dorothy Barnes, William Bates, and Myrna Bennett.

In our community we pray for St. John the Divine Food Bank and for those among us whose illness is addiction. For the month of October we pray for the Administration and Finance Ministry.

If you would like to make a donation with an online debit credit card simply scan the QR code below. You will receive a receipt from Canada Helps which then deposits the money directly to SPSP's bank account.



Thank you for your gift.

Parish of St Peter and St Paul



1379 Esquimalt Road Victoria, BC V9A 3R4

Bishop The Rt. Rev. Anna Greenwood-Lee Rector The Rev. Gail Rodger 250-507-9941
Rector's Warden John Ducker
Peoples' Warden Adora Waters
Organist Lawrence Surges
Safe Church Liaison Karen Hogg
Envelope Secretary Andrew Sebo
givings@stpeterandpaul.ca
Parish Office Hours: by appointment only.
Office Phone: 250-386-6833

f

www.facebook.com/AnglicanParishOfStPeterAnd StPaulVictoriaBcCanada/

E-mail: admin@stpeterandpaul.ca
Website: www.stpeterandpaul.ca
CCLI License No. 3233500
One License No. A739997
Charitable Tax No. 118787142 RR 000 0005