

The Anglican Parish of
St. Peter and St. Paul
October 27th 2024
Twenty-third Sunday after Pentecost
Morning Prayer



Nourishing Faith and Community

Prelude

Words of Welcome

Gathering

Lord, open our lips,

And our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

**All Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Alleluia!

Alleluia. The Spirit of the Lord renews the face of the earth.

O come let us worship

Venite

Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

Let us come before his presence with thanksgiving

and raise a loud shout to him with psalms.

For the Lord is a great God,

and a great king above all gods.

In his hand are the caverns of the earth,

and the heights of the hills are his also.

The sea is his for he made it,

and his hands have moulded the dry land.

Come, let us bow down, and bend the knee,

and kneel before the Lord our maker.

For he is our God, and we are the people of his pasture and the sheep of his hand.

Oh, that today you would hearken to his voice.

Opening : CP1 Holy Holy Holy

(Text: Reginald Heber (1783-1826), Public Domain)

*Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy merciful and mighty,
God in three persons, blessed Trinity!*

*Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shall be.*

*Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.*

*Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!*

(please be seated)

First Reading: Job 42:1-6, 10-17

A reading from the book of Job

Then Job answered the Lord:

*'I know that you can do all things,
and that no purpose of yours can be thwarted.
"Who is this that hides counsel without knowledge?"
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
"Hear, and I will speak;
I will question you, and you declare to me."
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.'*

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and

saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear what the Spirit is saying.

Thanks be to God.

Psalm 34:1-8, 19-22

Of David, when he feigned madness before Abimelech, so that he drove him out, and he went away.

I will bless the Lord at all times;

his praise shall continually be in my mouth.

My soul makes its boast in the Lord;

let the humble hear and be glad.

O magnify the Lord with me,

and let us exalt his name together.

I sought the Lord, and he answered me,

and delivered me from all my fears.

Look to him, and be radiant;

so your faces shall never be ashamed.

This poor soul cried, and was heard by the Lord,

and was saved from every trouble.

The angel of the Lord encamps

around those who fear him, and delivers them.

O taste and see that the Lord is good;

happy are those who take refuge in him.

Many are the afflictions of the righteous,

but the Lord rescues them from them all.

He keeps all their bones;

not one of them will be broken.
**Evil brings death to the wicked,
and those who hate the righteous will be condemned.**
The Lord redeems the life of his servants;
none of those who take refuge in him will be condemned.

Glory be to the Father and to the Son and to the Holy Spirit,
**As it was in the beginning and ever more shall be, world without
end. Amen.**

Second Reading: Hebrews 7:23-28

A reading from the letter to the Hebrews

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues for ever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever.

Hear what the Spirit is saying.
Thanks be to God.

Hymn CP 306 O For a Thousand Tongues to Sing

(Text Charles Wesley (1707-1778), alt. Music: Thomas Haweis (1734-1820): adapt Smaeuel Webbe the younger (1770-1843) public domain)

*O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace.*

*Jesus! the name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life, and health, and peace.*

*He speaks, and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.*

*Hear him, ye deaf, ye voiceless ones, your loosened tongues
employ;
ye blind, behold your Saviour come, and leap, ye lame, for joy!*

*My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honours of thy name.*

Gospel Reading: Mark 10:46-52

God be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark
Glory to You Lord Jesus Christ.

*They came to Jericho. As he and his disciples and a large crowd
were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar,*

was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, 'Jesus, Son of David, have mercy on me!' Many sternly ordered him to be quiet, but he cried out even more loudly, 'Son of David, have mercy on me!' Jesus stood still and said, 'Call him here.' And they called the blind man, saying to him, 'Take heart; get up, he is calling you.' So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, 'What do you want me to do for you?' The blind man said to him, 'My teacher, let me see again.' Jesus said to him, 'Go; your faith has made you well.' Immediately he regained his sight and followed him on the way.

The Gospel of Christ
Praise to you Lord Jesus Christ.

Message read by Karen Hogg

Musical Moment *Lawrence Surges*

Announcements

Hear O Israel (please stand)

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.

This is the first and the great commandment.

The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Hymn: CP508 I Heard the Voice of Jesus Say

(Text Horatius Bonar (1808-1889); music English traditional. Public domain)

*I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.*

*I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.*

*I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.*

Prayers of the People (please be seated)

The Collect

Let us pray,

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lord's Prayer

And now as our Saviour Christ has taught us, we are bold to say:
**Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth, as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil
for thine is the kingdom, the power and the glory
forever and ever. Amen.**

Sending: CP 430 Will You Come and Follow Me

(Text: John L. Bell (1949-). © 1987 WGRG The Iona Community (Scotland). G.I.A. Publications, Inc., via One License)

*Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?*

*Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?*

*Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,*

and admit to what I mean in you and you in me?

Will you love the “you” you hide if I but call your name?

Will you quell the fear inside and never be the same?

*Will you use the faith you’ve found to reshape the world around
through my sight and touch and sound in you and you in me?*

Will you come and follow me if I but call your name?

Will you go where you don’t know and never be the same?

Will you let my love be shown, will you let my name be known,

Will you let my life be grown in you and you in me?!

Dismissal:

Go now to love and serve the Lord. Go in peace.

Amen! We go in the name of Christ! Alleluia!

Sorry I could not be here to offer you a final stewardship joke. I saw this cartoon and it made me laugh when thinking of making a budget. Gail+



Calvin and Hobbes by Bill Watterson
taken from GoComics through Facebook of Gail Rodger Sept 26 2024

Territorial Acknowledgement

We worship on the traditional lands of the Ləkʷəŋən speaking peoples, the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

Weekly Cycles of Prayer

Worldwide and in Canada, we pray for The Anglican Church in Japan; for Bishop Linda Nicholls, our Primate; Bishop Chris Harper, the National Indigenous Archbishop; Diocese of Montreal, Bishop Mary Irwin-Gibson; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, The Right Rev. Anna Greenwood-Lee; and the people of Saint Columba, Tofino.

In our region, we pray for local members of the Sisterhood of Saint John the Divine; the Franciscan Order and the Benedictine Order.

In our parish we pray for Walter Adams; Dorothy Barnes; William Bates; Myrna Bennett; Ann Berry; Keith Brandsma and Keiko Hoshino.

In our community we pray Neighborhood House and those who are marginalized in our society.

For the month of October we pray for those doing the ministry of finance and administration within our parish.

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