

ALLELUIA!

CHRIST IS RISEN!



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The Anglican Parish of St. Peter and St. Paul

April 9th 2023

Easter: Resurrection Sunday

Prelude: Improvisation on “Hyfrydol” by Healey Willan
(Public Domain)

Words of Welcome (*Please stand as clergy enters*)

The Gathering of the Community

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Musical opening CP 203 Jesus Christ is Risen Today

(Text: Lyra Davidica, 1708, , public domain)



*Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!*

*Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!*

*But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!*

Praise the God and Father of our Lord Jesus Christ.
He gave us new life and hope by raising Jesus from the dead.

Rejoice, then, even in your distress.
We shall be counted worthy when Christ appears.

God has claimed us as his own.
He called us from our darkness into the light of his day.

Alleluia! Christ is risen.
The Lord is risen indeed. Alleluia!

Gloria (sung)

(music: Mass of Christ the Savior Dan Schutte Oregon: Catholic Press 2009 One Licence)

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of goodwill.**

**We praise you, we bless You
We adore you, we glorify You
We give you thanks,
For your great glory.**

**Lord God heavenly King,
O God Almighty Father.**

**Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sins of the world,
Have mercy on us.
You take away the sins of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.**

**For you alone are the Holy One
You alone are the Lord.
You alone are the most High,
Jesus Christ.
With the Holy Spirit, in the glory
Of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of good will.**

Amen, Amen.

Lord have mercy
Christ have mercy
Lord have mercy

Let us pray,
Lord of life and power, through the mighty resurrection of your Son,
you have overcome the old order of sin and death and have made all
things new in him. May we, being dead to sin and alive to you in
Jesus Christ, reign with him in glory, who with you and the Holy
Spirit is alive, one God, now and forever. **Amen.**

The Proclamation of the Word

Read by Licette How

Reading One: Jeremiah 31:1-6

A reading from the book of Jeremiah.

*At that time, says the Lord, I will be the God of all the families of
Israel, and they shall be my people.*

Thus says the Lord:

*The people who survived the sword
found grace in the wilderness;*

when Israel sought for rest,

the Lord appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,

O virgin Israel!

Again you shall take your tambourines,

and go forth in the dance of the merrymakers.

Again you shall plant vineyards

on the mountains of Samaria;

*the planters shall plant,
and shall enjoy the fruit.
For there shall be a day when sentinels will call
in the hill country of Ephraim:
'Come, let us go up to Zion,
to the Lord our God.'*

Hear what the Spirit is saying to God's people.
Thanks be to God.

Psalm 118:1-2, 14-24

**On this day he has acted; we will rejoice and be glad in it.
Alleluia!**

Let Israel say, His steadfast love endures forever.'

The Lord is my strength and my might; he has become my salvation.
There are glad songs of victory in the tents of the righteous:
'The right hand of the Lord does valiantly; the right hand of the Lord
is exalted; the right hand of the Lord does valiantly.'

I shall not die, but I shall live, and recount the deeds of the Lord.
The Lord has punished me severely, but he did not give me over to
death.

Open to me the gates of righteousness, that I may enter through them
and give thanks to the Lord.

**On this day he has acted; we will rejoice and be glad in it.
Alleluia!**

Reading Two: Acts 10:34-43

A reading from The Acts of the Apostles.

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Hymn Ten Thousand Reasons *(Please stand)*



Refrain:

Bless the Lord oh my soul

Oh my soul

Worship God's Holy name

*Sing like never before
Oh my soul
I'll worship Your Holy name*

*The sun comes up. It's a new day dawning.
It's time to sing Your song again.
Whatever may pass and whatever lies before me
Let me be singing when the evening comes. **Refrain***

*You're rich in love and you're slow to anger.
Your name is great and your heart is kind.
For all your goodness, I will keep on singing.
Ten thousand reasons for my heart to find: **Refrain***

Gospel Reading: Matthew 28:1-10

The Lord be with you.
And also with you.

The Good News of our Lord Jesus Christ according to Matthew
Glory to you, Lord Jesus Christ

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been

raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Refrain:

Bless the Lord oh my soul

Oh my soul

Worship God's Holy name

Sing like never before

Oh my soul

I'll worship Your Holy name

And on that day when my strength is failing.

The end draws near and my time has come.

Still my soul will sing Your praise unending

*Ten thousand years and then forevermore: **Refrain***

Sermon *The Rev. Gail Rodger*

Presentation of the Candidate

The candidate for Holy Baptism will now be presented.

I, Byron, present Nico to receive the sacrament of baptism.

Nico, called by The Holy Spirit, trusting in the grace and love of God do you desire to be baptized in Christ?

I do.

Byron, as a sponsor, do you promise to nurture Nico in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

I do.

To the parish, as people of God, do you promise to support Nico and pray for him in his new life in Christ?

We do.

Examination of the Candidate

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

Let us now pray for Nico who is to receive the sacrament of new birth.

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

Amen.

(please stand)

And so we all join together in stating our baptismal covenant.

Do you believe in God the Father?

I believe in God, The Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

(please be seated)

Thanksgiving over the Water

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, almighty God and Father, for by the gift of water you nourish and sustain all living things.

Blessed be God for ever.

We give you thanks that through the waters of the Red Sea, you led your people out of slavery to freedom in the promised land.

Blessed be God for ever.

We give you thanks for sending your Son Jesus. For us he was baptized by John in the river Jordan. For us he was anointed as Christ by your Holy Spirit. For us he suffered the baptism of his own death and resurrection, setting us free from the bondage of sin and death, and opening to us the joy and freedom of everlasting life.

Blessed be God for ever.

We give you thanks for your Holy Spirit who teaches us and leads us into all truth, filling us with his gifts so that we might proclaim the gospel to all nations and serve you as a royal priesthood.

Blessed be God for ever.

We give you thanks for you have called Nico to new life through the waters of baptism.

Now sanctify this water, that your servants who are washed in it may be made one with Christ in his death and resurrection, to be cleansed and delivered from all sin. Anoint them with your Holy Spirit and bring them to new birth in the family of your Church, that they may become inheritors of your glorious kingdom.

We give you praise and honour and worship through your Son Jesus Christ our Lord, in the unity of the Holy Spirit, now and for ever.

Blessed are you, our strength and song, and our salvation.

Th Baptism

Nico I baptize you in the name of the Father, and of the Son and of the Holy Spirit. **Amen.**

I sign you with the sign of the cross, and mark you as Christ's own forever. **Alleluia!**

Let us pray,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon Nico your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage

to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in God's eternal priesthood.

The Great Thanksgiving

Hymn: CP 237 Now the Green Blade Rises (please be seated for this hymn)

(Text: John Crum (1872-1958) , Music Melody French 15th century One licence)

*Now the green blade rises from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been;
love is come again like wheat arising green.*

*In the grave they laid him, Love by hatred slain,
thinking that he would never wake again,
laid in the earth like grain that sleeps unseen;
love is come again like wheat arising green.*

*Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain;*

*raised from the dead, my living Lord is seen;
love is come again like wheat arising green.*

*When our hearts are wintry, grieving, or in pain,
your touch can call us back to life again,
fields of our hearts that dead and bare have been;
love is come again like wheat arising green.*

Prayer over the Gifts:

Gracious God, alone we can do nothing, but through your loving sacrifice, receive all we offer you this day, in the name of Christ the Lord. **Amen.**

Eucharistic Prayer *(Please stand)*
(Musical setting The Great Thanksgiving 1)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining

our voices with the whole company of heaven, we raise our joyful hymn of praise to proclaim the glory of your name.

(sung)

**Holy, holy, holy Lord,
God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes,
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets; and above all
in the Word made flesh, Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil, and made us worthy to stand
before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he
freely accepted,

our Lord Jesus Christ took bread; and when he had given thanks to you,
he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom,

and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever.
(sung) Amen. Amen

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Lord we died with you on the cross,
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.
Live in us, that we may live in you.

The table of love is offered for all people. It is Christ who invites us to meet love incarnate here, and all are welcome.

The gifts of God for the people of God.
Thank be to God.

The Communion

(Communion will be offered from a standing position in front of the choir pews. It will be offered in two kinds. It is the belief within the Anglican Church that receiving in one kind is considered full communion.)

Instrumental musical selections during communion

Prayer after Communion *(please stand)*

Let us pray,
God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Doxology

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The blessing of the Holy Trinity; the loving Creator, who is the source of all being, of Jesus Christ who is the love incarnate in the world, and the ever present Holy Spirit, hold you and surround you and remain with you always. **Amen.**

Musical Sending: CP210 Yours Be the Glory, Risen Conquering Son

(Text: Edmond Louis Budry (1854-1932); Eng. tr. Richard Birch Hoyle (1854-1932) public domain)



*Yours be the glory, risen, conquering Son:
endless is the victory over death you won.
Angels robed in splendour rolled the stone away,
kept the folded grave-clothes where your body lay.*

Refrain

*Yours be the glory, risen, conquering son:
endless is the victory over death you won.*

*See! Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom.
Let the church with gladness hymns of triumph sing,
for her Lord is living; death has lost its sting!*

Refrain

*No more we doubt you, glorious Prince of life:
what is life without you? Aid us in our strife;
make us more than conquerors through your deathless love;
bring us safe through Jordan to your home above.*

Refrain

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia, Alleluia!

Postlude: Prelude on “O Filli et Filiae” by Healey Willan

(public domain)

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Parish of St Peter and St Paul
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ST. PETER AND ST. PAUL
ESQUIMALT

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