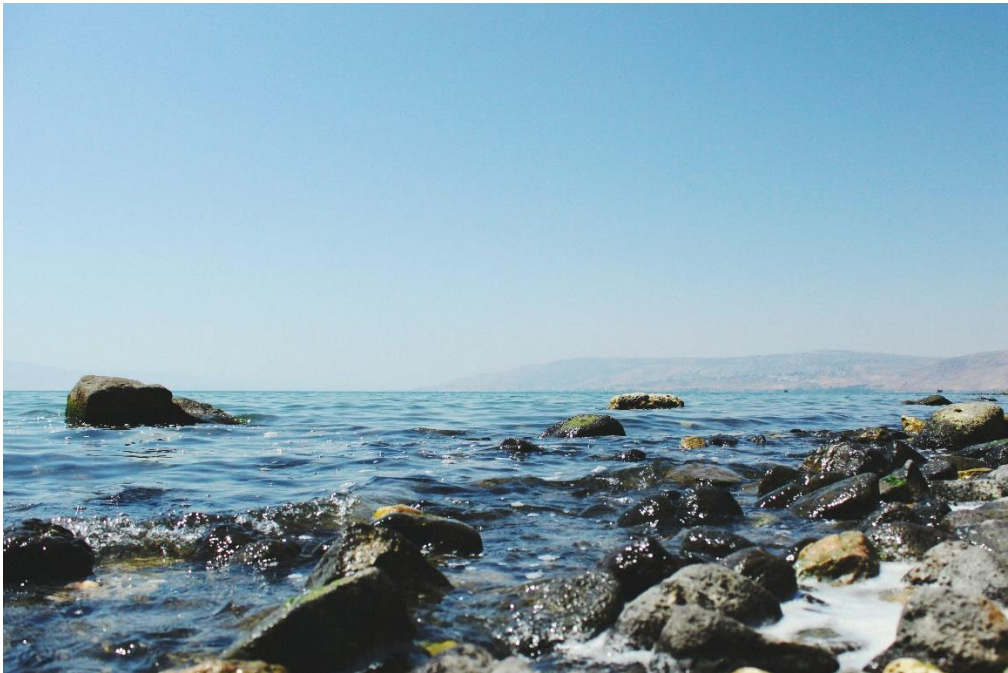


The Anglican Parish of
St. Peter and St. Paul
January 22nd 2023
Third Sunday After Epiphany



“Nourishing faith and community”

Prelude

Words of Welcome *(Please stand as clergy enters)*

Musical opening CP 482 Come and Journey with a Saviour

(Text: Herbert O'Driscoll (1928-). Benjamin Franklin White 1800-1879 Lutheran Book of Worship , with permission)

*Come and journey with a Saviour who has called us from our birth,
who has washed us in the waters, and who loved us on the earth.*

Refrain

***Come and Journey, come and journey with a Saviour who has
come.***

We are all God's sons and daughters; in the Spirit we are one.

*Come and journey, journey inward, come and seek him deep within,
where he meets us in our living, in our striving and our sin.*

Refrain

*Come and journey, journey outward, telling others of his name,
telling others of his glory, of his cross and of the shame.*

Refrain

*Come and journey, journey outward, where that cross calls us to
care,
where injustice and where hunger and the poor call us to share.*

Refrain

*Come and journey, journey upward. Sing his praises, offer prayer.
In the storm and in the stillness find his presence everywhere.*

Refrain

*Come and journey, journey onward; all our gifts we now shall bring
to the building of a city that is holy, Christ its King.*

Refrain

The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Almighty God,
**to you all hearts are open all desires known, and from you no
secrets are hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord.
Amen**

Gloria (sung)

(Daniel Schutte Mass of Christ One licence)

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of goodwill.**

**We praise you, we bless You
We adore you, we glorify You
We give you thanks,**

**For your great glory.
Lord God heavenly King,
O God Almighty Father.**

**Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.**

**For you alone are the Holy One
You alone are the Lord.
You alone are the most High,
Jesus Christ.
With the Holy Spirit, in the glory
Of God the Father.**

**Glory to God, Glory to God,
Glory to God in the highest
And on earth, peace on earth
Peace to people of good will.**

Amen, Amen.

Kyrie (sung)

Lord have mercy

Christ have mercy

Lord have mercy, have mercy on us.

Kyrie Eleison

Christie Eleison

Kyrie Eleison, eleison

Lord have mercy

Christ have mercy

Lord have mercy, have mercy on us.

Let us pray,

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

Reading One: Isaiah 9:1-4

A reading from the book of Isaiah.

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has

shined.

*You have multiplied the nation, you have increased its joy;
they rejoice before you as with joy at the harvest, as people exult
when dividing plunder.*

*For the yoke of their burden, and the bar across their shoulders, the
rod of their oppressor, you have broken as on the day of Midian.*

Hear what the Spirit is saying.

Thanks be to God.

Psalm 40:1-12

Of David.

The Lord is my light and my salvation; whom shall I fear?

The Lord is the stronghold of my life; of whom shall I be afraid?

For he will hide me in his shelter in the day of trouble;

**he will conceal me under the cover of his tent; he will set me high
on a rock.**

Now my head is lifted up above my enemies all around me,
and I will offer in his tent sacrifices with shouts of joy;

I will sing and make melody to the Lord.

Hear, O Lord, when I cry aloud, be gracious to me and answer me!

**‘Come,’ my heart says, ‘seek his face!’ Your face, Lord, do I
seek. Do not hide your face from me.**

Do not turn your servant away in anger, you who have been my help.

Do not cast me off, do not forsake me, O God of my salvation!
If my father and mother forsake me, the Lord will take me up.

Teach me your way, O Lord, and lead me on a level path because of my enemies.

Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence.

I believe that I shall see the goodness of the Lord in the land of the living.

Reading Two: 1 Corinthians 1:10-18

A reading from Paul's letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Hymn CP 430 Will You Come and Follow Me

(Text: John L. Bell (1949-). © 1987 WGRG The Iona Community (Scotland).
G.I.A. Publications, Inc., via One License)

*Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
Will you let my life be grown in you and you in me?*

*Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?*

*Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean and do such as this unseen,
and admit to what I mean in you and you in me?*

Celtic Alleluia (sung)

(Fintan O'Carroll and Chris Walker OCP Publications One License)

Alleluia, Alleluia, Alleluia, Alleluia.

Gospel Reading: Matthew 4:12-23

The Lord be with you.
And also with you.

The Good News of our Lord Jesus Christ according to Matthew
Glory to you, Lord Jesus Christ

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

*‘Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.’*

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of Christ
Praise to you, Lord Jesus Christ.

Celtic Alleluia (sung)

(Fintan O'Carroll and Chris Walker OCP Publications One License)

Alleluia, Alleluia, Alleluia, Alleluia.

Sermon: *The Reverend Gail Rodger*

Musical Moment for Reflection

Announcements

Hear O Israel *(please stand)*

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment.

The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Prayers of Intercession and Thanksgiving

Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming of sinners and inviting us to table. Let us confess our sins, confident in God's forgiveness. (*Silence is kept*)

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

(*Please stand*)

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus the Christ. **Amen.**

The peace of the Lord be always with you.
And also with you.

Hymn: CP 73 One Bread One Body (please be seated for this hymn)

(*Text and music: John B. Foley, SJ New Dawn Music Oregon Catholic Press One License*)

Refrain:

***One bread, one body, one Lord of all,
one cup of blessing which we bless-and
we, though many, through-out the earth,
we are one body in this one Lord.***

*Gentile or Jew, servant or free,
woman or man, no more. **Refrain***

*Many the gifts, many the works,
one in the Lord of all. **Refrain***

*Grain for the fields, scattered and grown,
gathered to one for all. **Refrain***

Prayer over the Gifts:

Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer *(Please stand)*

(Book of Alternative Service EP #1; musical setting CP719 The Great Thanksgiving setting #1)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: in our humanity you created us. When we turned away from you in sin, you

did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name:

(sung)

**Holy, holy, holy Lord,
God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

(sung)

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. (sung) **Amen. Amen. Amen.**

The Lord's Prayer

(Musical setting VU960 R Langdon)

And now, as our Saviour Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we

forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The table of love is offered for all people. It is Christ who invites us to meet love incarnate here, and all are welcome.

The gifts of God for the people of God.

Thank be to God.

The Communion

(Communion will be offered from a standing position in front of the choir pews. It will be offered in one kind (bread only). It is the belief within the Anglican Church that receiving in one kind is considered full communion. If receiving, please walk single file on the right to the front. Remove mask and sanitize your hands just prior to receiving and re-mask to return to your seat. Responses to receiving the host include: Amen: Hallelujah; or Thanks be to God.)

Instrumental musical selections during communion

Prayer after Communion *(please stand)*

Let us pray,

Gracious God, our hands have taken holy things; our lives have been nourished by your Son and Spirit. May we be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The blessing of the Holy Trinity; the loving Creator, who is the source of all being, of Jesus Christ who is the love incarnate in the world, and the ever present Holy Spirit, hold you, surround you and remain with you always. **Amen.**

Musical Sending: CP312 Sing a New Song Unto the Lord

(Text and Music Daniel Schutte, 1979 New Dawn Music One License)

Refrain

Sing a new song unto the Lord; let your song be sung from mountains high.

Sing a new song unto the Lord, singing alleluia.

*Yahweh's people dance for joy. O come before the Lord
And play for him on glad tambourines, and let your trumpet sound.*

Refrain

*Rise, O children, from your sleep; your Saviour now has come.
He has turned your sorrow to joy, and filled your soul with song.*

Refrain

*Glad my soul, for I have seen the glory of the Lord.
The trumpet sounds; the dead shall be raised. I know my Saviour
lives.*

Refrain

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God. Alleluia!

Postlude

*The flowers today (Sunday, January 22), are given by
Marifynn Mincey to the Glory of God
in Loving memory of my Father Carl Anthony and his
mother, my grandmother Clara Anthony.*

Weekly Cycles of Prayer

We pray for The Church of Ireland; for Linda Nicholls, our Primate; Chris Harper, the National Indigenous Archbishop; Diocese of Central Newfoundland, Bishop John Watton; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, The Right Rev. Anna Greenwood-Lee; and The faithful of Parish of Pender & Saturna Islands, North Saanich.

In our region, we pray for St Barnabas, The Rev. Dr. Travis O'Brian.

In our parish we pray for Karen Martin; Janet McDonald; Marge McIntosh; and Joseph Motuz.

In our community we pray for St. John the Divine Food Bank and those whose illness is addiction in our society.

For the month of January, we pray for our Pastoral Care Team.

Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

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