

The Anglican Parish of St. Peter and St. Paul
November 20th 2022
Reign of Christ Sunday



Nourishing Faith and Community

Prelude

Words of Welcome

(Clergy enters; please stand)

Musical opening CP322 All Hail the Power of Jesus' Name

(Text: Edward Perronet (1726-1792), alt; Music: Oliver Holden (1765-1844) public domain)

*All hail the power of Jesus' name! let angels prostrate fall;
bring forth the royal diadem
and crown him, crown him, crown him,
crown him Lord of all.*

*Hail him, the heir of David's line, whom David Lord did call,
the God incarnate, life divine,
and crown him, crown him, crown him,
crown him Lord of all.*

*Crown him, you martyrs of your God, who from his altar call;
praise him whose burning path you trod,
and crown him, crown him, crown him,
crown him Lord of all.*

*Sinners, whose love can ne'er forget the wormwood and the gall,
go, spread your trophies at his feet,
and crown him, crown him, crown him,
crown him Lord of all.*

*Let every tongue and every tribe, delivered from the fall,
to Christ all majesty ascribe,*

*and crown him, crown him, crown him,
crown him Lord of all.*

*O that, with heaven's sacred throng, we at his feet may fall,
lift high the universal song,
and crown him, crown him, crown him,
crown him Lord of all.*

The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Almighty God,
**to you all hearts are open all desires known, and from you no
secrets are hidden. Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord.
Amen**

Gloria (sung)

**Glory to God, Glory to God, Glory to God in the highest
And on earth, peace on earth Peace to people of goodwill.**

**We praise you, we bless You
We adore you, we glorify You
We give you thanks,
For your great glory.
Lord God heavenly King,
O God Almighty Father.**

**Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.**

**For you alone are the Holy One
You alone are the Lord.
You alone are the most High,
Jesus Christ.
With the Holy Spirit, in the glory
Of God the Father.**

**Glory to God, Glory to God, Glory to God in the highest
And on earth, peace on earth Peace to people of good will.**

Amen, Amen.

Kyrie (sung)
**Lord have mercy
Christ have mercy
Lord have mercy, have mercy on us.**

**Kyrie Eleison
Christie Eleison**

Kyrie Eleison, eleison

Lord have mercy

Christ have mercy

Lord have mercy, have mercy on us.

Let us pray,

Almighty God, train our eyes to discern your righteous rule, so that, standing firmly in hope before the powers of this world, we may heed your voice and be constant in your truth; through Jesus of Nazareth, David's heir. **Amen.** (please be seated)

The Proclamation of the Word

Reading One: Jeremiah 23:1-6

A reading from the book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Hear what the Spirit is saying.

Thanks be to God.

Canticle 19 (Luke 1:68-79)

*Blessed be the Lord, the God of Israel;
he has come to his people and set them free.
He has raised up for us a mighty Saviour,
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies,
from the hands of all who hate us.
He promised to show mercy to our fathers
and to remember his holy covenant.
This was the oath he swore to our father Abraham,
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight
all the days of our life.*

*You, my child, shall be called the prophet
of the Most High,
for you will go before the Lord to prepare his way,
to give his people knowledge of salvation*

by the forgiveness of their sins.

In the tender compassion of our God

the dawn from on high shall break upon us,

to shine on those who dwell in darkness and the shadow of death,

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever.

Amen.

Reading Two: Colossians 1:11-20

A reading from the letter to the Colossians.

May you be made strong with all the strength that comes from God's glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him

God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Hymn CP 320 Ye Watchers and Ye Holy Ones

(Text: J Athelstan L Riley (1858-1945) Oxford University Press; Music: Geistliche Kirchengesdnge -, 1623, public domain)

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of th' eternal Word,
most gracious, magnify the Lord:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Gospel Reading: Luke 23:33-43

The Lord be with you.

And also with you.

The Good News of our Lord Jesus Christ according to Luke **Glory to you, Lord Jesus Christ**

When they [Roman soldiers and the crowd] came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

The Gospel of Christ
Praise to you, Lord Jesus Christ.

Gospel Hymn: CP 320 Ye Watchers and Ye Holy Ones

(Text: J Athelstan L Riley (1858-1945)Oxford University Press; Music: Geistliche Kirchengesdngne -, 1623, public domain)

Respond, ye souls in endless rest,
forebears in faith and prophets blest,
Alleluia! Alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia! Alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Sermon: *The Rev. Gail Rodger*

Musical Moment:

Announcements

Prayers of Intercession and Thanksgiving

Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy;
welcoming of sinners and inviting us to table. Let us confess our sins,
confident in God's forgiveness. (*Silence is kept*)

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways, to the glory of your name.

(Please stand)

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus the Christ. **Amen.**

The peace of the Lord be always with you.

And also with you.

(after passing a contact-less peace please be seated)

Hymn: CP 485 Love Divine All Loves Excelling

(tune CP 374) (Text: Charles Wesley(1837-1898); music Rowland Huw Prichard (1811-1887) Hyfrydol public domain)

*Love divine, all loves excelling, joy of heaven to earth come down,
fix in us thy humble dwelling; all thy faithful mercies crown.*

*Jesus, thou art all compassion; pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.*

Come, almighty to deliver; let us all thy grace receive;

*suddenly return, and never, never more thy temples leave.
Thee we would be always blessing, serve thee as thy hosts above,
pray and praise thee without ceasing, glory in thy perfect love.*

*Finish, then, thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee,
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.*

Prayer over the Gifts:

Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer *(Please stand)*
(Book of Alternative Services EP1 p193)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, whose victorious rising from the dead has given us the hope of resurrection

and the promise of eternal life. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer *(Stand, Sit or kneel as your custom)*

And now, as our Saviour Christ has taught us, we are bold to sing,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

We break this bread to share in the body of Christ

We, being many, are one body, for we all share in the one bread.

All are welcome at the table of the Lord.

The gifts of God for the people of God.

Thank be to God.

The Communion

(Communion will be offered from a standing position in front of the choir pews. It will be offered in one kind (bread only). It is the belief within the Anglican Church that receiving in one kind is considered full communion. If receiving, please walk single file on the right to the front. Remove mask and sanitize your hands just prior to receiving and re-mask to return to your seat. Responses to receiving the host include: Amen: Hallelujah; or Thanks be to God.)

Instrumental musical selections during communion

Prayer after Communion *(please stand)*

Let us pray,

Almighty God, you have made us a royal priesthood in the kingdom of love that is your Son our Saviour Jesus Christ. Make divine love known through us, we pray, that all the world may see the light of love. We ask this in the name of Jesus Christ the Lord. **Amen.**

Doxology

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The peace of God be in your heart
The grace of God be in your words
The love of God be in your hands
The joy of God be in your soul
and in the song that your life sings.

And the blessing of God Almighty, the Alpha and Omega of all space and time, Jesus Christ, the love incarnate in the world, and the ever-present Holy Spirit journey with you today and remain with you forever. **Amen.**

Sending Hymn: King of Kings

King of kings and Lord of lords, glory hallelujah
King of kings and Lord of lords, glory hallelujah
Jesus, Prince of Peace, glory hallelujah
Jesus, Prince of Peace, glory hallelujah
(repeat entire song each time getting faster)

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God. Alleluia!

Postlude

Weekly Cycles of Prayer

We pray for The Anglican Church in Congo; for Linda Nicholls, our Primate; Bishop Sidney Black, the interim National Indigenous Archbishop; Diocese of Western Newfoundland, Bishop John Organ; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, the Right Reverend Anna Green-wood Lee; Saint Christopher and Saint Aidan, Lake Cowichan, The Rev. Eric Stephanson.

In our region, we pray for St Philip Oak Bay, Interim The Rev. Canon Peter Parker

In our parish we pray for: Tom Daggett and Annie Kung; Ruth D'Hollander; John and Bridget Ducker; and Patrick Dunae.

In our community we pray for the Our Place Society, The Mustard Seed and those experiencing homelessness in our society.

For the month of November we pray for our Christmas gift card program.

Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together.

Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.

Photo on front of leaflet taken of: Saint Patrick's Pro-Cathedral, Dundalk, County Louth, Ireland

Upper lights of the third stained glass window in the east aisle, counting from north to south, depicting the Christ the King.

Photo taken on 23 September 2013 by Andreas F. Borchert copyright permission through Wikimedia Commons



ST. PETER AND ST. PAUL
ESQUIMALT

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