# The Anglican Parish of St. Peter and St. Paul November 6<sup>th</sup> 2022 Celebrating All Saints and All Souls Days



Nourishing Faith and Community

#### Prelude

Words of Welcome (Please stand as clergy enters)

Musical opening CP330 O Praise Ye The Lord. (Music Charles Parry (1848-198) Text Henry Baker (1821-1877); public domain)

O praise ye the Lord! Praise God in the height; rejoice in the word, ye angels of light; ye heavens adore God by whom ye were made, and worship before God, in brightness arrayed.

O praise ye the Lord! Praise God upon earth, in tuneful accord, proclaim the new birth; praise God who hath brought you all grace from above, praise God who hath taught you to sing of true love.

O praise ye the Lord, all things that give sound; each jubilant chord re-echo around; loud organs, true glory forth tell in deep tone, and, sweet harp, the story of what God hath done.

O praise ye the Lord! Thanksgiving and song to God be outpoured all ages along: for love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

# The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

## And also with you.

# Almighty God,

to you all hearts are open all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen

## Gloria (sung)

Glory to God, Glory to God in the highest And on earth, peace on earth Peace to people of goodwill.

We praise you, we bless You We adore you, we glorify You We give you thanks, For your great glory. Lord God heavenly King, O God Almighty Father.

Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.

For you alone are the Holy One You alone are the Lord. You alone are the most High, Jesus Christ. With the Holy Spirit, in the glory Of God the Father.

Glory to God, Glory to God in the highest And on earth, peace on earth Peace to people of good will.

Amen, Amen.

Kyrie (sung)

Lord have mercy Christ have mercy Lord have mercy, have mercy on us.

Kyrie Eleison Christie Eleison Kyrie Eleison, eleison

Lord have mercy Christ have mercy Lord have mercy, have mercy on us.

Let us pray,

Almighty God, recognizing that all people are one within the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith, commitment, and love, and to know the inexpressible joys you have prepared; we pray through your Son

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

The Proclamation of the Word

Reading One: Daniel 7:1-3, 15-18

A reading from the prophet Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

Hear what the Spirit is saying.

Thanks be to God.

<u>Psalm 149: 1-5</u>

Praise the Lord!

Sing to the Lord a new song, his praise in the assembly of the faithful.

Let Israel be glad in its Maker; let the children of Zion rejoice in their King.

Let them praise his name with dancing, making melody to him with tambourine and lyre.

For the Lord takes pleasure in his people; he adorns the humble with victory.

Let the faithful exult in glory; let them sing for joy on their couches.

Reading Two: Ephesians 1:11-23

A reading from the letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working

of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Hymn: VU707 For the Faithful Who Have Answered (Tune CP 223)

(Words: Sylvia Dunstan 1986; Music: Polish traditional Zlobie Lezy, GIA publishing 1991. One License)

For the faithful who have answered when they heard your call to serve, for the many ways you led them, testing will and stretching nerve, for their work and for their witness as they strove against the odds, for their courage and obedience we give thanks and praise, O God.

Gospel Reading: Luke 6:20-31

The Lord be with you.

And also with you.

# The Good News of our Lord Jesus Christ according to Luke Glory to you, Lord Jesus Christ

Then Jesus looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God.

'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation.

'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of Christ

Praise to you, Lord Jesus Christ.

# Gospel Hymn: VU707 For the Faithful Who Have Answered (Tune CP 223)

(Words: Sylvia Dunstan 1986; Music: Polish traditional Zlobie Lezy, GIA publishing 1991. One License)

For this cloud of faithful witness, for the common life we share, for the work of peace and justice, for the gospel that we bear, for the vision that our homeland is your love-- deep, high, and broad-for the different roads we travel we give thanks and praise, O God.

Sermon: The Rev. Gail Rodger

**Musical Moment** 

#### Announcements

Let us confess our faith, as we say, We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,

begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,

#### and the life of the world to come. Amen.

### Candle Lighting For All Saints and All Souls Day

Hymn: Give Thanks for Life (Tune CP 207)

(Words: Shirley Erena Murray © 1986 Hope Publishing Company. Music: Ralph Vaughn Williams 1906 Oxford University Press. One License)

Give thanks for life, the measure of our days, mortal, we pass through beauty that decays, yet sing to God our hope, our love, our praise, Hallelujah, Hallelujah.

Give thanks for those who made their life a light caught from the Christ-flame, bursting through the night, who touched the truth, who burned for what is right, Hallelujah, Hallelujah.

And for our own, our living and our dead, thanks for the love by which our life is fed, a love not changed by time or death or dread, Hallelujah, Hallelujah.

Give thanks for hope, that like the wheat, the grain that lies in darkness does its life retain in resurrection to grow green again, Hallelujah, Hallelujah.

### Prayer over the Gifts:

Holy and mighty God, we give you thanks for the power of Christ in the lives of all the saints. Receive all we offer you this day, and help us, like them, to run our earthly course with faith and love, today and into your everlasting kingdom, in the name of Jesus Christ our Lord. **Amen.** 

Eucharistic Prayer (Please stand) (Book of Alternative Services EP1 p193)

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

Holy, holy, holy Lord, God of power and might heaven and earth are full of your glory. Hosanna in the highest.

# Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again. Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.** 

The Lord's Prayer (Stand, Sit or kneel as your custom)
And now, as our Saviour Christ has taught us, we are bold to sing,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread We break this bread to share in the body of Christ We, being many, are one body, for we all share in the one bread.

All are welcome at the table of the Lord.

The gifts of God for the people of God. Thank be to God.

#### The Communion

(Communion will be offered from a standing position in front of the choir pews. It will be offered in one kind (bread only). It is the belief within the Anglican Church that

receiving in one kind is considered full communion. If receiving, please walk single file on the right to the front. Remove mask and sanitize your hands just prior to receiving and re-mask to return to your seat. Responses to receiving the host include: Amen: Hallelujah; or Thanks be to God.)

## Instrumental musical selections during communion

### Prayer after Communion (please stand)

Let us pray,

Lord of all, we praise your glory reflected in your saints. May we who share in God's love be filled with the joy of your everlasting kingdom, where Jesus is Lord, now and forever. **Amen.** 

## **Doxology**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

The peace of God be in your heart The grace of God be in your words The love of God be in your hands The joy of God be in your soul and in the song that your life sings.

And the blessing of God Almighty, the Alpha and Omega of all space and time, Jesus Christ, the love incarnate in the world, and the everpresent Holy Spirit journey with you today and remain with you forever. **Amen.** 

# <u>Sending Hymn</u> Oh When the Saints Go Marching In (public domain)

Oh, when the Saints go marching in, oh, when the Saints go marching in, I want to be in that number, when the Saints go marching in.

And when the sun begins to shine, and when the sun begins to shine, I want to be in that number, when the Saints go marching in.

Oh, when the trumpet sounds its call, oh, when the trumpet sounds its call, I want to be in that number, when the Saints go marching in.

Oh, when the new world is revealed, oh, when the new world is revealed, I want to be in that number, when the Saints go marching in.

Oh when the drums begin to bang, oh when the drums begin to bang, I want to be in that number, when the Saints go marching in.

Oh when the stars fall from the sky, oh when the stars fall from the sky, Oh Lord I want to be in that number, when the Saints go marching in.

Oh, when the Saints go marching in, oh, when the Saints go marching in, I want to be in that number when the Saints go marching in.

#### Dismissal

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia!

#### Postlude

#### Weekly Cycles of Prayer

We pray for The Anglican Church of Central Africa; for Linda Nicholls, our Primate; Bishop Sidney Black, the interim National Indigenous Archbishop; the faithful people in the Territory of the People Anglican Church and Bishop Jane Alexander; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, the Right Reverend Anna Greenwood Lee; Church of the Advent, The Rev. Sister Ingrid Andersen.

In our region, we pray for St Mary the Virgin, Oak Bay, The Rev. Craig Hiebert and The Rev. Dyan Davison.

In our parish we pray for: Walter Adams; Dorothy Barnes; William Bates; Myrna Bennett; Keith Brandsma; and Marjorie Brown.

In our community we pray St. John the Divine Food Bank and those whose illness is addiction in our society.

For the month of November we pray for our Christmas Gift Card Program.

## Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together. Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.



# Parish of St Peter and St Paul 1379 Esquimalt Road Victoria, BC V9A 3R4

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People's Warden Licette How

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