

The Anglican Parish of St. Peter and St. Paul

October 30th 2022

Twenty-first Sunday after Pentecost



Nourishing Faith and Community

Prelude

Words of Welcome (*Please stand as clergy enters*)

Musical opening CP 3 Morning Has Broken (tune CP445)

(Text: Eleanor Farjeon (1881-1965). Music Gaelic traditional, The Iona Community, One License)

*Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! praise for the morning!
Praise for them, springing fresh from the Word!*

*Sweet the rain's new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.*

*Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God's re-creation of the new day!*

The Gathering of the Community

The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you.

And also with you.

Almighty God,
to you all hearts are open all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the

**inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name, through Christ our Lord.
Amen**

Gloria (sung)

**Glory to God, Glory to God, Glory to God in the highest
And on earth, peace on earth Peace to people of goodwill.**

**We praise you, we bless You
We adore you, we glorify You
We give you thanks,
For your great glory.
Lord God heavenly King,
O God Almighty Father.**

**Lord Jesus Christ, only Begotten Son.
Lord God, Lamb of God, Son of the Father.
You take away the sin of the world,
Have mercy on us.
You take away the sin of the world,
Receive our prayer.
You are seated at the right hand
The right hand of the Father
Have mercy on us.**

**For you alone are the Holy One
You alone are the Lord.
You alone are the most High,
Jesus Christ.
With the Holy Spirit, in the glory**

Of God the Father.

**Glory to God, Glory to God, Glory to God in the highest
And on earth, peace on earth Peace to people of good will.**

Amen, Amen.

Kyrie (sung)

Lord have mercy

Christ have mercy

Lord have mercy, have mercy on us.

Kyrie Eleison

Christie Eleison

Kyrie Eleison, eleison

Lord have mercy

Christ have mercy

Lord have mercy, have mercy on us.

Let us pray,

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Proclamation of the Word

Reading One: Habakkuk 1:1-4 and 2:1-4

A reading from the prophet Habakkuk.

*O Lord, how long shall I cry for help, and you will not listen?
Or cry to you 'Violence!' and you will not save?
Why do you make me see wrongdoing and look at trouble?
Destruction and violence are before me; strife and contention arise.
So the law becomes slack and justice never prevails.
The wicked surround the righteous—therefore judgement comes forth
perverted.*

*I will stand at my watch-post, and station myself on the rampart;
I will keep watch to see what he will say to me, and what he will
answer concerning my complaint.
Then the Lord answered me and said: Write the vision; make it plain
on tablets, so that a runner may read it.
For there is still a vision for the appointed time; it speaks of the end,
and does not lie.
If it seems to tarry, wait for it; it will surely come, it will not delay.
Look at the proud!
Their spirit is not right in them, but the righteous live by their faith.*

Hear what the Spirit is saying.

Thanks be to God.

Psalm 119:137-144

You are righteous, O Lord,
and your judgements are right.

You have appointed your decrees in righteousness
and in all faithfulness.

My zeal consumes me
because my foes forget your words.

Your promise is well tried,
and your servant loves it.

I am small and despised,
yet I do not forget your precepts.

Your righteousness is an everlasting righteousness,
and your law is the truth.

Trouble and anguish have come upon me,
but your commandments are my delight.

Your decrees are righteous for ever;
give me understanding that I may live.

Reading Two: 2 Thessalonians 1:1-4,11-12

A reading from Paul's second letter to the Thessalonians.

Paul, Silvanus, and Timothy,

*To the church of the Thessalonians in God our Father and the Lord
Jesus Christ:*

*Grace to you and peace from God our Father and the Lord Jesus
Christ.*

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Hear what the Spirit is saying.

Thanks be to God.

Gospel Hymn: CP425 Joyful, Joyful We Adore Thee *(Please stand)*
(Text Henry van Dyke (1852-1933) Music Ludwig Van Beethoven (1770-1827; arr. Ed Hodges (1796-1867) public domain)

*Joyful, joyful we adore thee, God of glory, Lord of love;
hearts unfold like flowers before thee, opening to the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away;
giver immortal gladness, fill us with the light of day.*

*All thy works with joy surround thee, earth and heaven reflect thy
rays;
stars and angels sing around thee, centre of unbroken praise.
Field and forest, vale and mountain, flowery meadow, flashing sea,
chanting bird and flowing fountain call us to rejoice in thee.*

Gospel Reading: Luke 19:1-10

The Lord be with you.

And also with you.

The Good News of our Lord Jesus Christ according to Luke
Glory to you, Lord Jesus Christ

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

The Gospel of Christ

Praise to you, Lord Jesus Christ.

Gospel Hymn: CP425 Joyful, Joyful We Adore Thee

(Text Henry van Dyke (1852-1933) Music Ludwig Van Beethoven (1770-1827; arr. Ed Hodges (1796-1867) public domain)

*Thou art giving and forgiving, ever blessing, ever blest,
wellspring of the joy of living, ocean depth of happy rest!
Thou our Father and our Mother, all who live in love are thine;
teach us how to love each other, lift us to the joy divine.*

Sermon: *The Rev. Pam Worthington*

Musical Moment

Announcements

Let us confess our faith, as we say,
**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;**

**he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Stewardship: On Sacrifice

Prayers of Intercession and Thanksgiving

Prayers of the People

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy;
welcoming of sinners and inviting us to table. Let us confess our sins,
confident in God's forgiveness. (*Silence is kept*)

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways, to the glory of your name.

(Please stand)

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus the Christ. **Amen.**

The peace of the Lord be always with you.
And also with you.

Hymn: VU 509 Here I Am Lord (please be seated for this hymn)

(Text: and music: Dan Schutte 1981 OC P One License)

*I, the lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them, whom shall I send?*

Refrain

Here I am, Lord. Is it I, Lord?

*I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

*I, the lord of snow and rain, I have born my people's pain,
I have wept for love of them; they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them.
Whom shall I send? **Refrain***

*I, the lord of wind and flame, I will tend the poor and lame,
I will set a feast for them; my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? **Refrain***

Prayer over the Gifts:

God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer *(Please stand)*
(Book of Alternative Services EP1 p193)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: in our humanity you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer (*Stand, Sit or kneel as your custom*)

And now, as our Saviour Christ has taught us, we are bold to sing,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

Taste and see that the Lord is good; happy are they who trust in him!.

All are welcome at the table of the Lord.

The gifts of God for the people of God.

Thank be to God.

The Communion

(Communion will be offered from a standing position in front of the choir pews. It will be offered in one kind (bread only). It is the belief within the Anglican Church that receiving in one kind is considered full communion. If receiving, please walk single file on the right to the front. Remove mask and sanitize your hands just prior to receiving and re-mask to return to your seat. Responses to receiving the host include: Amen: Hallelujah; or Thanks be to God.)

Instrumental musical selections during communion

Prayer after Communion *(please stand)*

Let us pray,

Holy one, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. **Amen.**

Doxology

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing Offered by The Rev Pam Worthington

Sending Hymn RHB I Feel the Winds of God Today (tune CP508)

Text: Jessie Adams 1863-1954, English Melody traditional Public Domain

*I feel the winds of God today; today my sail I lift,
though heavy oft with drenching spray and torn with many a rift;
if hope but light the waters crest, and Christ my bark will use,
I'll seek the seas at his behest and brave another cruise.*

*It is the wind of God that dries my vain regretful tears,
until with braver thoughts arise, the purer brighter years;
if cast on shores of selfish ease or pleasure I should be,
Lord let me feel your freshening breeze and I'll put back to sea.*

*If ever I forget your love and how that love was shown,
lift high the blood-red flag above, it bears your name alone.
Great pilot of my onward way, you will not let me drift*

I feel the winds of God today, today my sail I lift.

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia!

Postlude

On Tuesday November 1st ALL SAINTS DAY

The church will be open 11 AM to 3 PM

for personal prayer and an opportunity

to light a candle in remembrance.

Weekly Cycles of Prayer

We pray for The Anglican Church of Canada; for Linda Nicholls, our Primate; Bishop Sidney Black, the interim National Indigenous Archbishop; Diocese of Saskatoon, Bishop Chris Harper; and the Evangelical Lutheran Church of Canada.

In our diocese, we pray for our bishop, the Right Reverend Anna Greenwood Lee; the people of S. Mary, Nanoose Bay.

In our region, we pray for St Luke Cedar Hill, The Rev. Daniel Fournier.

In our parish we pray for: Adora and Bob Waters; Lynda Weller; Sharon Wickware; Pam Worthington and Marilynn Mincey; Cindy Young-Bourgeois.

In our community we pray for Neighbourhood House and those who are marginalized in our society.

For the month of October we pray for all those who offer the gifts of administration and finance.

Territorial Acknowledgement

We worship on the traditional lands of the Esquimalt, Songhees and other Nations of the Salish and Coast Salish Peoples. We, who came from many lands to join the line of those worshipping here, commit our Church to continue the journey of truth and reconciliation with our First Nations' neighbours.

Welcome to all those visiting us at St. Peter and St. Paul.

We welcome saints, seekers and sinners as we live into a life in Christ, learning about and from one another as we worship God together.

Christ binds us together in love through our diversity. If you are comfortable, please give us your name and address so we can add you to our weekly prayer list. We are looking forward to getting to know you better.

Washrooms are found in the hall, up the stairs, on the right.



ST. PETER AND ST. PAUL
ESQUIMALT

Parish of St Peter and St Paul

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