

The Anglican Parish of St. Peter and St. Paul

Sunday, August 19, 2018
13th Sunday after Pentecost

“Embracing and Spreading God’s Love”



We Journey together in a year of reconciliation.



RENEWED HEARTS
RENEWED SPIRITS
RENEWED PEOPLE

9:30 a.m. Eucharistic Liturgy for the Islands and Inlets

Welcome and Announcements

Prelude

Opening Statement

The Ven Lon Towstego

Opening Hymn: Here I Am, Lord - *Dan Schutte*

1. I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send? **R**

Refrain Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2. I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them: they turn away.
I will break their hearts of stone; give them hearts for love alone.
I will speak my word to them. Whom shall I send? **R**

3. I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? **R**

Gathering of the Community - #2

The Ven Lon Towstego

Leader: In this time and place we gather on the ancestral lands of the
Esquimalt and Songhees peoples.

All: **From many places and peoples we come to this house in prayer.**

Leader: In this time and place we gather in the name of the living God.

All: **We meet in the presence of Jesus Christ, risen and alive.**

Leader: In this time and place we gather with the community of faith
Around the globe and across the ages.

All: **In this time and place heaven and earth are one.**

Leader: In this time and place we are not alone, but one in Christ.

All: **Knit together in the unity of the Spirit.**

Leader: In this time and place hallowed, expectant, one people in God.

**All: In the name of the Holy and Blessed One, Creator, Redeemer and Holy Spirit.
Amen.**

Gloria: Glory to God on High CP 365

1. Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed in glory bright.

2. Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,

have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

3. You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

The Collect of the Day

The Ven Lon Towstego

The Story of Faith is Proclaimed

Children's Focus

The Rt Rev Dr Logan McMenamie

1st Reading – Proverbs 9: 1-6

Bridget Ducker

p. 516, Bible

Wisdom has built her house,
she has hewn her seven pillars.

² She has slaughtered her animals, she has mixed her wine,
she has also set her table.

³ She has sent out her servant-girls,
she calls from the highest places in the town,

⁴“You that are simple, turn in here!” To those without sense she says,

⁵“Come, eat of my bread and drink of the wine I have mixed.

⁶Lay aside immaturity, and live, and walk in the way of insight.”

Psalm 34 (*responsively by verse*)

Lay Assistant

1. Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

2. The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

3. Come, children, and listen to me; *
I will teach you the fear of the Lord.

4. Who among you loves life *
and desires long life to enjoy prosperity?

- ⁵. Keep your tongue from evil-speaking *
and your lips from lying words.
⁶. Turn from evil and do good; *
seek peace and pursue it.

2nd Reading – Ephesians 5: 15-20

Marian Towstego p. 952, Bible

¹⁵ Be careful then how you live, not as unwise people but as wise, ¹⁶ making the most of the time, because the days are evil. ¹⁷ So do not be foolish, but understand what the will of the Lord is. ¹⁸ Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, ¹⁹ as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, ²⁰ giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Gradual Hymn: 460 - Lord, the Light of Your Love is Shining

(v. 1-2 before gospel, 3 after)

1. Lord, the light of your love is shining, in the midst of darkness shining;
Jesus, Light of the world, shine upon us; set us free by the truth
You now bring us. Shine on me, shine on me.

Refrain:

Shine, Jesus, shine; fill this land with the Father's glory;
blaze, Spirit, blaze: set our hearts on fire.

Flow, river, flow: Flood the nations with grace and mercy;
Send forth your word, Lord, and let there be light.

2. Lord, I come to your awesome presence, from the shadows into your radiance;
by the blood I may enter your brightness;
search me, try me, consume all my darkness, shine on me, shine on me. **R**

3. As we gaze on your kingly brightness so our faces display your likeness;
ever changing from glory to glory, mirrored here may our lives tell your story,
shine on me, shine on me. **R**

Holy Gospel – John 6: 51-58

Deacon Wally Eamer

p. 868, Bible

⁵¹ I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

⁵² The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³ So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴ Those who eat my flesh

and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵ for my flesh is true food and my blood is true drink. ⁵⁶ Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷ Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸ This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Sermon

The Ven Lon Towstego

The Apostles' Creed

Lay Assistant

Leader: Let us confess the faith of our baptism, as we say:

All: **I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate, was crucified, died and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

Transition of Ordained Ministry:

Bishop Logan addresses Lon and the congregation. Then asks the following....

Bishop: Do you, the people of the parish of St. Peter and St. Paul, commit yourselves to continue to share together, support one another in the ministry of this parish and welcome all who come through these doors?

People: **We do. Amen and Alleluia!**

Prayers of the People

Lynn Schumacher

Confession and Absolution

Leader: Trusting in God's promises let us confess our sins:

All: **Jesus, forgive my sins.**

Forgive the sins I can remember and the sins I have forgotten.

Forgive the wrongs I have done and the good I have failed to do.

**Forgive the times when I have been weak in the face of temptation,
and those when I have been stubborn in the face of correction.**

**Forgive the times when I have been overly proud,
and those when I have failed to boast of your works.**

**Forgive the harsh judgments I have made,
and the undue leniency I have shown.
Forgive the lies I have told and the truths I have avoided.
Forgive the pain I have caused, and the over-indulgence I have practiced.
Jesus have mercy on me, and make me whole.**

(Adapted from the Early Irish from A Celtic Primer p. 95)

Priest: Almighty God, who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive your sins, open your eyes to God's truth,
strengthen you to do God's will, and give you the joy of his kingdom
through Jesus Christ our Lord. Amen.

The Peace

The Ven Lon Towstego

Offertory Hymn: 423 - How Great Thou Art

1. O Lord my God, when I in awesome wonder
consider all the works thy hands have made,
I see the stars, I hear the rolling thunder,
thy power throughout the universe displayed.

Refrain:

Then sings my soul, my Saviour God, to thee,
how great Thou art, how great Thou art!
Then sings my soul, my Saviour God, to thee:
how great Thou art, how great Thou art!

2. When through the woods and forest glades I wander,
and hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and see the brook and feel the gentle breeze; **R**

3. But when I think, that God, his Son not sparing,
sent Him to die, I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin; **R**

4. When Christ shall come, with shout of acclamation
and claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great Thou art!" **R**

Prayer over the Gifts

Bishop Logan

p. 11

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Teach us patience and hope as we care for all those in need until the coming of your Son, our Saviour and Lord.
Amen.

The Sacred Meal is Shared –The Island and Inlets Liturgy

Bishop Logan - Presider

Eucharistic Prayer A

p. 12

Presider: God is here.

People: **The Spirit is with us.**

Presider: Lift up your hearts and minds.

People: **We lift them to God.**

Presider: Let us give thanks to God the Creator.

People: **It is right to give our thanks and praise.**

Presider: Great Creator, with wit and wisdom

You formed the universe.

In expectation, your Spirit brooded over all:
the midwife of transformation.

At your Word, the skies, the seas, the lands,
and all life came to be.

In you, all created things shared life with one another.

In ceremony and song, dance and art,
these relationships were portrayed and honoured
by the first peoples of these islands and inlets.

The plants, the cedars, the creatures of forest,
sea and air revealed your wonder and majesty.

When we turned from you,
connections were broken and creation suffered.

Still, you continued to bring light from night,
freedom from slavery, and life from death.

Therefore, together with our ancestors in faith
and with your beloved creation we sing:

Sanctus – Mass of St George (sung)

Holy, holy, holy Lord. God of power and might.

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Presider: We praise you, Source of all, for the living Word:

Jesus born in poverty; a child refugee, a worker with his hands.
He gathered disciples and taught and healed the people.
He freely shared our sorrow, joy, and pain.
In vulnerability, he showed power over sin and triumphed over death.

On the night before Jesus died, he feasted with his companions.
He took bread, gave thanks, broke it, and gave it to them saying:
"Take, eat, this is my body which is given for you,
do this to remember me."

After supper he took the cup and when he had given thanks,
he gave it to his companions saying: "Drink this, all of you;
this is the new covenant in my blood,
shed for you and the world for the forgiveness of sins.
Whenever you drink it, do this to remember me".
Entering into the mystery of faith we call:

All: **Come, Source of life,
Come, transforming Word,
Come, Creator Spirit.**

Presider: With his sacred presence unbounded by time and space,
we offer to you this bread and cup.
Send your Breath of Life, like wind,
blowing where it will, north, east, south and west.
May your Spirit brood over these gifts
and all who feast at this table offering
a foretaste of the eternal feast to come.
May all who share your abundant gifts
be incorporated as one body and one holy people,
joined in the offering of Jesus' birth, life, death,
and resurrection for the reconciliation of all things.
Reveal the unity of your Church and the mystery of our communion
with our holy forbearers and those yet to be born,
that we may be guided in faith and walk gently on the earth.
Glory and honour to you, Triune God,
dynamic of love, complete and perfect unity,
now and in all ages.

All: **Amen.**

The Lord's Prayer

p. 20

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil
For the kingdom, the power and the glory are yours, now and forever. Amen.**

Breaking of the Bread

p. 20

Presider: He whose table was open to all
is now present in this bread.
He whose word welcomed friend and stranger
offers friendship through this cup.

All: **With people everywhere we affirm
God's goodness at the heart of humanity,
planted more deeply than all that is wrong.**

(Wild Goose Publishing)

Presider: Behold the Lamb of God... *(elements raised)*

The Communion

Presider: The gifts of God for the people of God.

People: **Thanks be to God.**

Agnus Dei – CP 745 *(sung)*

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world:
grant us thy peace, grant us thy peace.

Chalice Bearers: Barbara Holt & Marian Towstego

Communion Hymn: 509 - Precious Lord, Take My Hand

1. Precious Lord, take my hand, lead me on, let me stand;
I am tired, I am weak, I am worn; through the storm, through the night,
lead me on to the light: take my hand, precious Lord, lead me home.

2. When my way grows drear precious Lord linger near.
When my life is almost gone, hear my cry, hear my call,
hold my hand lest I fall:
take my hand, precious Lord, lead me home.

3. When the darkness appears and the night draws near
and the day is past and gone, at the river I stand;
guide my feet, hold my hand:
take my hand, precious Lord, lead me home.

Prayer after Communion

The Ven Lon Towstego

Eternal God, we have received a token of your promise.
May we who have been nourished by holy things
live as faithful heirs of your promised kingdom,
in the name of Jesus Christ our Lord.

Celebrant: Glory to God

All: **Whose power working in us can do more than we can ask or image.
Glory to God, from generation to generation,
in the church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Bishop Logan

Sending Hymn: Lord of the Dance - *Sydney Carter*

1. I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth;
at Bethlehem I had my birth.

Refrain

Dance then wherever you may be; I am the Lord of the Dance, said he;
I'll lead you all, wherever you may be, I will lead you all in the dance, said he.

2. I danced for the scribe and the Pharisee,
but they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on. **R**

3. I danced on the Sabbath and I cured the lame;
the holy people said it was a shame;
they whipped and they stripped and they hung me on high,
and they left me there on a cross to die: **R**

4. I danced on a Friday when the sky turned black -
it's hard to dance with the devil on your back;
they buried my body and they thought I'd gone -
but I am the dance and I still go on. **R**

5. They cut me down and I leapt up high:
I am the life that'll never, never die;
I'll live in you if you'll live in me -

I am the Lord of the Dance, said he. R

Dismissal

p.24

Deacon: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

Postlude

We thank those who prepared the sanctuary or had roles in the worship service today.

The Altar Flowers today are given by Lon and Marian to the Glory of God and with thanks for the people of the parish yesterday, today and forever.

<p style="text-align: center;">Please join us in the Parish Hall for fellowship and refreshments as we say Thank you and Au Revoir to Lon and Marian.</p>
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Announcements:

Next week, we welcome the Rev John Hounsell-Drover as our Celebrant. John will be with us until September 23.

Our interim priest will join us on October 7.

Our **Diocesan Synod** is September 28 - 30. Our Synod representatives are Cathy Carphin and Lynn Schumacher. Please pray for them and the Diocesan Council as they prepare for Synod.

Corn Boil: Friday, September 14, 6:00 p.m. - come and enjoy our Annual Corn Dinner.

September 30 is Orange Shirt Day. This day is to bring people together to honour and remember the sacrifices of residential school survivors and their families. You are encouraged to wear an orange top on Sunday, 30th.

New Office Hours: Monday to Thursday - 9:00 a.m. - noon

Any phone messages left in off-hours will be checked and responded to by the Wardens. The new cell phone contact for emergency pastoral care will be added to the office phone message this coming week.

Knitting: We have more yarn from the Dorcas Group at St John's, Duncan. Please speak with Lynn Schumacher (778-265-4220) if you are able to knit more items. All knitting should be returned to the church office by Thursday, September 27. Thank you to all who have knit items and those who are still knitting.

The Wardens are currently advertising for a new Parish Assistant Administrator. This will be a temporary part-time position. If you know someone who is interested in applying for the position, please refer them to the parish website (stpeterandpaul.ca) or Facebook page for more information. Thank you.

We have a **Parish Food Cupboard**. Most weeks parishioners make donations of non-perishable food and hygiene items. If you find yourself or someone you know in need of a helping hand with food, please refer them to our office. We would be most happy to open the cupboard. If you are unable to visit the office during office hours, please call one of our Wardens to arrange to have the office opened. There are no questions asked as we are here to help with the donated food.

Please note: Our Outreach Team is collecting items specifically for the St John's Food Bank. This collection is separate from our own Parish Food Cupboard donations. The food item for a particular month is advertised on our website, on the poster in the Parish Hall and verbally in the first service each month.

Prayers for the Parish and Beyond

We invite your requests for prayer for yourself, your family and friends, and for world situations. In our parish we have the Prayer Chain and the Prayers of the People in our worship services as places where your requests are prayed for.

The Prayer Chain is headed by Barbara Holt. Barbara and her team pray in their homes through the week. These prayers are private and are shared only with the team who respects confidentiality. Please contact Barbara at 250-383-7369 or by email at babholt@shaw.ca if you have a prayer request for the team.

Prayers of the People are prepared each week for use in the worship services. The Prayers of People reflect the needs and requests of the people who normally attend either at 8:30 or 10:30 a.m.

Please call the Office, send an email, or fill in a prayer request card found at the back of the church. Let us know if you wish to have a first name only or first name with initial of last name used in the prayer; and include the nature of the request. Then please keep the office posted with any changes and when the name can be removed from the prayer

list. Please remember that we also thank God in our prayers so the request can be a prayer of thanksgiving. Prayers of the People prayer requests can also be part of the Prayer Chain if noted.

Any urgent prayer requests on a Friday or weekend should be called to Lynn at 778-265-4220 to ensure the request is included at our worship services.

We also pray for those who have died recently. If someone close or meaningful to you has died, please let us know and we can add the name to our Prayers of the People.